



Joshua

Part #2 –
The Land

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Introduction

Key Scriptures

- Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, *even* to the children of Israel. – Joshua 1:2
- Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses. – Joshua 1:3
- From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast. – Joshua 1:4



Keys

What you **hear** determines what you **perceive**; and what you **perceive** determines what you **see**; and what you **see** determines your **actions**. And finally, your **actions** determine what you will **receive**!

- This Jordan!
- This people!
- Unto the land which I do give to them, even the children of Israel
- Every place that the sole of your foot shall tread upon, that have I given unto you
- The extent of the land was mentioned as part of what was provisioned



In this lesson

1. This Jordan!
2. All this people,...even to the children of Israel
3. When God speaks
4. The Land
5. A Blank Check
6. Your Foot
7. Rehearse it!
8. It's yours!



Definition

1. Every:

1. Everyplace

a : being **each** individual or part of a group without exception.

b : being **each** in a series or succession **every** few days **every** once in a while.

2 obsolete : being all taken severally.

3 being **each** within a range of possibilities was given **every** chance.

4. Complete, entire

2. Place:

1. Area

2. Expanse

3. Country



Synonyms

- Every
 - Each one
 - Whole
 - Without Exception
- Place
 - Area
 - City
 - Berth
 - Community
 - Corner
 - Corner
 - Country
 - Residence
 - Position
 - Habitat
 - Abode
 - Domicile
 - Dwelling
 - Hamlet
 - Locality
 - Latitude
 - Longitude
 - Property
 - Quarter
 - Suburb



This Jordan!

Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel. – Joshua 1:2

- The Lord seems to speak of the Jordan (this Jordan) as serving as an impediment to Israel.
- It seemed to be as a constraint in revealing the showing the full extent of His favor and graciousness to Israel
- His focus was for them to get into the land
- To get settled into what belonged to them – they had spent way to long wandering and roaming



This People!

God speaks about the children of Israel as – this people

- Had the Lord not endured their temptations and strivings all those 40 years of wandering?
 - *They have corrupted themselves; their spot is not the spot of his children: they are a perverse and crooked generation. – Deuteronomy 32:5*
 - *Wherefore (as the Holy Ghost saith, To day if ye will hear his voice, Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: When your fathers tempted me, proved me, and saw my works forty years. Wherefore I was grieved with that generation, and said, They do always err in their heart; and they have not known my ways. – Hebrews 3:7-10*
 - *Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief: - Hebrews 4:6*
- Were they not the children of Israel? Yes, they were!



This People! – Cont'd

God speaks about the children of Israel as – this people

- They were not acting as Israel had believed. They were acting as if there were not in covenant
- These had tempted God sore and drawn back many times over, even though they saw the works of the Lord 40 years in the wilderness
- Joshua was not to enter the Promise alone, but to help the “all these people, even the children of Israel” enter in as well.
- He was to take the lead but not without the people behind him.
- There was also a fervent exchange between God and Moses as to whom the people belonged – See: Exodus 32:34; Exodus 33:13



When God speaks

When Moses walked with God

- He knew “my kind of speaking” – He knew what God meant when He spoke
- God could tell him, “this is yours, because you’ve stepped into it” – He’ll agree, no questions asked
- Just as Peter understood come in:
*And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water. And he said, **Come**. And when Peter was come down out of the ship, he walked on the water, to go to Jesus. - Matthew 14:28,29*
- He will understand that if I said it, it meant the means to accomplish it, as well as to perform it was already there!



When God speaks – Cont'd

- He **NEVER** looked at himself for the means or the how, but to **ME, the Lord God**, for the means and the how.
- He'd understand that it was already given because I said it!
- My words were simply a method of transaction through which the accomplishment of the promise was realized and made possible.
- Because I said it, his how was translated to *“now, it's time to go, it's time to take it! It's time to possess it!”*
- There is a record of these instructions and commands given to Moses, search it and know it to be so. Convince yourself, that I, the Lord, have said these things!



The Land

The boundaries and the extent of their inheritance was theirs to determine. I left it up to the children of Israel and I'm also leaving yours up to you to determine.

- The provision of the land was not dependent or determined by the prevailing circumstances at the time
- It was not determined by the condition of their purse or wallet
- It was not contingent on the limitations of language, population or prevailing pressures
- It did not depend on what others had done or failed to do.
- It was not determined by what others were saying now
- It was simply a covenant of blessing
- **DO NOT ALLOW THESE THINGS TO LIMIT or AFFECT YOUR PROGRESS, PURPOSES, CHARGE, SUCCESS**



The Land – Cont'd

- That is why I said: “...*thou, and all this people, unto the land which I do give to them, even to the children of Israel*”
- I gave that land to Israel, not to his neighbors. I said “*even to the children of Israel*”
- I did not tell them to share the land. It is my land!
- Joshua was to help them establish and determine in their minds, the extent of their inheritance.
- They are never to settle for less.
- They are not to settle for all their reasoning, or all the difficulties they can imagine
- They are not to settle for all they can see, hear, feel, smell or taste. They are to be settled on **ONLY** one thing. What **MY WORD** has said. Period!



The Land – Cont'd

- They are to go **into** the land, **no longer around** it in circles!
- They are to stop circling the wagon and kicking the tires or doubting, excusing futile unbelief or entertaining subtle hesitations!
- NEVER LOOK BACK, IF YOU WANT THE POWER OF GOD IN YOUR LIFE – Mark Hankins



A Blank Check

Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses. – Joshua 1:3

- The word *“Every place that the sole of your foot shall tread upon, that have I given unto you”* was given to them as a blank check.
- *“Every place”* means just that....”and it is *“every place”*. God did not misspeak!
- *“That have I given”* means just that...It means *“that have I given”*. I, the Lord God, did not misspeak.
- It has been given!
- It was given!
- It is yours!



A Blank Check – Cont'd

Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses. – Joshua 1:3

- See! It is written in the past tense of the English language construct!
- It has already been dedicated to that purpose. It is done.
- “*That have I given unto you*” It was already given, they just had to possess it, period!



Your Foot

*Every place that the sole of **your foot** shall tread upon, that have I given unto you, as I said unto Moses. – Joshua 1:3*

- It was your foot I was referring to.
- I said “*your foot*” ...You step into it, you’ve got it, just take it!
- Do what is necessary to possess it!
- God was not talking about His foot when He said “the sole of your foot shall tread”
- God was not talking about an Angel’s foot.
- God was talking about the foot of the one to whom these instructions and promises were given. He was talking about YOU!



Your Foot – Cont'd

*Every place that the sole of **your foot** shall tread upon, that have I given unto you, as I said unto Moses. – Joshua 1:3*

- You determine what I have given unto you, not Me!
- It is you who determines what I have given you, Not Me, but YOU!
- That's right! YOU!



Rehearse It

Rehearse it before you

- Rehearse it before yourselves that it is yours
- Team upi, group up, help one another, get up and get it!
- All you have to do is begin to set your sole in the land for the transaction that is already settled in heaven to begin its process here on earth.
- It is up to you to settle what has already been settled in Heaven here on earth.
- I have left this up to you!
- You have seen it, you have stepped into it, but to have it, **you must possess it.**



Rehearse It – Cont'd

Rehearse it before you

- They were not to rest or be satisfied until they saw the realities of those words manifested before their eyes and upon their generations
- They were to be **active** custodians and participants of those promises, those words.



It's Yours

Show me that you believe me! Show me what I've given to you! Make it a praise offering to me

Show me that I am a good, good Father

- You will need to harness time to your benefit to precipitate the most favored outcome. See that you take the right action at the right time, in order to maximize your outcome and result.

ACTION

- Wrong Action
- Right Action
- Wrong Action
- Right Action

TIME

- Wrong Time
- Wrong Time
- Right Time
- Right Time

RESULT

- Disaster
- Resistance
- Mistake
- Success

Show Me!



It's Yours – Cont'd

I did not change my mind on this. I said it and I've preformed it.

- Take it, possess it! Enter It. Go! Get It! Go get what has already been given you!
- When I gave it to you, I was not considering your size, I was considering mine, I was considering my faithfulness.
- When I gave it to you, I was not considering your ability, but my ability.
- When I gave it to you, I was not considering your strength, but my strength
- When I gave it to you, I was not considering your finances, but mine!
- When I gave it to you, it was before you saw it.
- When I gave it to you, it was before you were born.



It's Yours – Cont'd

- When I gave it to you, I did not consider your wisdom, but my wisdom
- I watch over my word to perform it
- I watch over my word to bring it to pass
- My word never returns to ME void!
- I don't give you what I don't want
- I don't give you what I don't have
- I don't give you what is not mine
- I don't give you leftovers



It's Yours – Cont'd

- I'm giving you the best
- It's yours! It's yours!
- Take it!
- I am the **One** working in you both to will and to do of my good pleasure



It's Yours – Cont'd

- I'm hearing the Father say, Every place
- Son, It's every place. That the sole of your foot shall tread upon
- Consider it! That it is everplace. I have given it. I have given it, son! I've given it to you and to them.
- It's the Father's love. It's the Father's doing. It's the Father's goodness
- I told Moses I was going to do this. I told Moses I'll do this.
- It's everyplace. You've got the places. You've got me there too! I'm in on this too.
- I've been watching over it too. I'm watching you too!
- It's everyplace that the sole of your foot shall tread that I have given to you.



It's Yours – Cont'd

- You determine your boundaries.
- If you can get there, you can have there!
- Show me that you believe me!



Conclusion

From the pages of Joshua

- Your land has already been given
- Your action is required
- God would not given you something impossible to possess



Next Week

We will continue next week, beginning with:

- Joshua 1:3,5 – Every place that the sole of your foot shall tread upon....
- Joshua 1:5 - There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.